

**ANGLO MEDICAL SCHEME
MANAGED CARE PLAN
ANNEXURE A2**

CONTRIBUTIONS - Effective 1 January 2026

1 Basis of contributions payable

- 1.1 The monthly contributions payable by a member in respect of himself and each of his registered dependants, if any, is set out in Table A2.1 below.

TABLE A2.1

Member	Adult Dependant	Child Dependant (see 1.3)
R7 040	R7 040	R1 630

- 1.2 The total monthly contribution due by a member will be the sum of the contributions payable in respect of himself and each of his registered dependants, if any.

- 1.3 As stated in the Rules of the Scheme, a member's child dependant is –

- 1.3.1 a dependant who is 23 (twenty-three) years of age, or younger, on 1 January of the financial year for which contributions are raised;
- 1.3.2 a mentally and/or physically disabled dependant who is above 23 (twenty-three) years of age but whom the Board has permitted to be a "child dependant"; or
- 1.3.3 a younger sibling of an orphaned child dependant who has been deemed to be a member in terms of Rule 6.3.4.2,

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3 Personal medical savings account (PMSA)

3.1 21 (Twenty-one) percent of the member's monthly contribution shall be allocated to that member's savings in his personal medical savings account ("PMSA"). The amount to be allocated in respect of the member and each of his registered dependants, if any, is set out in Table A2.3 below.

TABLE A2.3

Member	Adult Dependant	Child Dependant (see 1.3)
R1 480	R1 480	R340

3.2 The total monthly amount to be allocated to the PMSA will be the sum of the member's portion and the portions of each of his registered dependants, if any.

3.3 At the beginning of each financial year, the Scheme shall provide the member with an advance on his total savings for the year ("advance savings"). The member will have available for his use, an amount equal to the total savings that will have been allocated to his PMSA by the end of the financial year. The advance savings shall be available for the member's utilisation in respect of himself and each of his registered dependants, if any, in accordance with paragraph 3.4.